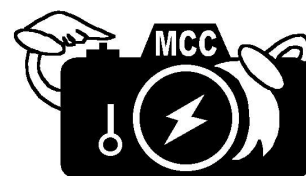


IN FOCUS



Newsletter of the Mandurah Camera Club Inc.

2012 Committee

President

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Vice President

Roy Bolton
Ph: 9535 2698
Mob: 0411 208 390

Secretary

Rosetta Niven
Ph: 9583 3040
Mob: 0417 093 364

Treasurer

Angela Downing
Ph: 9583 4400
Mob: 0418 217 736

Committee Members

John Oliver
Ph: 9524 7414
Mob: 0419 524 713

Diane Clare
Ph: 9583 4842
Mob: 0431 443 116

Greg Perry
Mob: 0416 244 655

Jan Kent
Ph: 9535 2646
Mob: 0401 318 988

Brenda Mazza
Ph: 9582 8148
Mob: 0419 991 231

David Nicholls
Ph: 9581 9338
Mob: 0439 995 722

Presidents Report – January 2012

Our annual Christmas dinner and presentation night was a huge success with over 55 members and friends enjoying a well presented and delicious dinner prepared by JKL Caterers. I believe all who attended enjoyed Nick Melidoni's judging and sense of humour.

Congratulations to the winners of the following categories:

Overall points - Debbie Stevens
Mono topic - David Rennie
Mono open - Donna Oliver
Colour topic - Debbie Stevens
Colour open - David Nicholls
Under five points - Janette Larobina
Print the year - Debbie Stevens

This month's competition topic is **SOCIAL DOCUMENTARY** - A record of any event, which tells a story of what is happening or has happened or is about to happen.

Our Judge for this competition will be Peter Garside. Please make Peter welcome.

I would like to remind everyone that no images will be accepted for competition past the 7:20pm cut-off.

ANNUAL GENERAL MEETING

Our January club night is also our Annual General Meeting. Perhaps the most significant agenda item is the election of a new committee. All positions are open for nomination and I would strongly encourage some of the newer members of our club to consider taking on a committee position. Your input at the committee meetings will help to ensure fair representation of the membership in all decisions made.

There are a number of significant resolutions to be voted on in including a change of club name, commencement time for club meetings and the introduction of a digital format competition and therefore it is important that as many members as possible attend this meeting. Your involvement in the decision making will help strengthen the club for future years.

Roy Bolton

Attached below is the committee nomination form, could you also print and bring with you the form on Monday 9th, club night to elect our new committee members for 2012.

Thank you

David Nicholls
Newsletter Editor

ANNUAL GENERAL MEETING – 9 JANUARY 2012

NOMINATION FORM

Positions for Election

- President
- Vice-President
- Secretary
- Treasurer
- Committee Members (not less than four)

I hereby wish to nominate

for the position of

Signature :

Signature (Nominee):

Positions for Election

- President
- Vice-President
- Secretary
- Treasurer
- Committee Members (not less than four)

I hereby wish to nominate

for the position of

Signature :

Signature (Nominee):

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